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1993-03-02 This book defines the relationship between liberation and cultural identity in the Latin American social reality--from a historically rooted, critical philosophy. Schutte explores the connections between the diverse political and intellectual movements for social liberation in Latin America since 1920. She analyzes the variety of attempts to give meaning to the complex and conflictive nature of Latin America's social reality, critiquing the work of Jose Carlos Mariategui, Samuel Ramos and Leopoldo Zea's early work, Gustavo Gutierrez, and Paulo Freire, among others. Schutte's approach is philosophical with a distinctly interdisciplinary context. Her

discussion of feminism brings the question of women's equality to the forefront of discussions on Latin American social thought. Concluding with the contemporary ethical and political implications, Schutte argues that liberation-oriented theories are sustained yet heterogeneous attempts to deal with Latin America's difficult economic, social, and political problems. This book defines the relationship between liberation and cultural identity in the Latin American social reality from a historically rooted critical philosophy

2011-05-24 For more than fifteen years, Nomadic Subjects has guided discourse in continental philosophy and feminist theory, exploring the constitution of contemporary subjectivity, especially the concept of difference within European philosophy and political theory. Rosi Braidotti's creative style vividly renders a productive crisis of modernity. From a feminist perspective, she recasts embodiment, sexual difference, and complex concepts through relations to technology, historical events, and popular culture. This thoroughly revised and expanded edition retains all but two of Braidotti's original essays, including her investigations into epistemology's relation to the woman question; feminism and biomedical ethics; European feminism; and the possible relations between American feminism and European politics and philosophy. A new piece integrates Deleuze and Guattari's concept of the becoming-

minoritarian more deeply into modern democratic thought, and a chapter on methodology explains Braidotti's methods while engaging with her critics. A new introduction muses on Braidotti's provocative legacy. For more than fifteen years Nomadic Subjects has guided discourse in continental philosophy and feminist theory exploring the constitution of contemporary subjectivity especially the concept of difference within European philosophy and

1991

2008 HTM Centro Internacional de Derechos Humanos y Desarrollo Democrático D a Mundial de la Mujer Rural 2005 Qu derechos para las ciudadanas mujer indigena en 122 Instituto Interamericano de Derechos Humanos

2005-12-13 Indigenous people constitute a large portion of Latin America's population and suffer from widespread poverty. This book provides the first rigorous assessment of changes in socio-economic conditions among the region's indigenous people, tracking progress in these indicators during the first international decade of indigenous peoples (1994-2004). Set within the context of existing literature and political changes over the course of the decade, this volume provides a rigorous statistical analysis of indigenous populations in Bolivia, Ecuador, Guatemala, Mexico and Peru, examining their poverty rates, education levels, income

determinants, labour force participation and other social indicators. The results show that while improvements have been achieved in some social indicators, little progress has been made with respect to poverty. This book provides the first rigorous assessment of changes in socio economic conditions among the regions indigenous people tracking progress in these indicators during the first international decade of indigenous peoples 1994 2004

2016-12-19 This book presents a comparative analysis of the organizing trajectories of indigenous women's movements in Peru, Mexico, and Bolivia. The authors' innovative research reveals how the articulation of gender and ethnicity is central to shape indigenous women's discourses. It explores the political contexts and internal dynamics of indigenous movements, to show that they created different opportunities for women to organize and voice specific demands. This, in turn, led to various forms of organizational autonomy for women involved in indigenous movements. The trajectories vary from the creation of autonomous spaces within mixed-gender organizations to the creation of independent organizations. Another pattern is that of women's organizations maintaining an affiliation to a male-dominated mixed-gender organization, or what the authors call "gender parallelism". This book illustrates how, in the last two decades, indigenous women have challenged various forms of

exclusion through different strategies, transforming indigenous movements' organizations and collective identities. This book presents a comparative analysis of the organizing trajectories of indigenous women's movements in Peru Mexico and Bolivia

2013

2000 The Nunavut story told in this book by authors who have all been involved with Nunavut and Inuit politics for a very long time is an important one for indigenous peoples around the world - and for anyone interested in indigenous issues. Stressing the political dynamics of the beginning of Nunavut's autonomous life, the authors provide a clear and accurate account of a remarkable political process. Following an introductory focus on three fundamental questions: Why did Nunavut come to life, what are the challenges and opportunities to come, and what is to be learned from this experience? - the book continues with an investigation of Nunavut, its history and structure and the most recent developments and their impact on the people of Nunavut. The Nunavut story told in this book by authors who have all been involved with Nunavut and Inuit politics for a very long time is an important one for indigenous peoples around the world and for anyone interested in indigenous issues

2005 This book combines analysis of policy and empirically based studies on

gender, education, and development. This book combines analysis of policy and empirically based studies on gender education and development

2004 Poverty and inequality in Latin America are easily recognizable in the faces of women, Afro-descendants, the indigenous, people with disabilities, victims of HIV/AIDS, and other groups outside the societal mainstream. *Social Inclusion and Economic Development in Latin America* reviews the common features of these excluded populations, including their invisibility in official statistics and the stigma, discrimination, and disadvantages they have long endured. But it also examines the region's inclusionary policies and programs that can improve access by these groups to the quality social services and economic and political resources these groups need to level the playing field. Case studies examine ethnic and racial political organization, gender quotas, and labor markets across the region, and social exclusion in Brazil, Honduras, Guatemala, Mexico, and Peru. Comparative studies summarize social inclusion policies of both the European Union and selected countries on the Continent. *Social Inclusion and Economic Development in Latin America* reviews the common features of these excluded populations including their invisibility in official statistics and the stigma discrimination and disadvantages they have long

2013-11-26 Social inclusion is on the agenda of governments, policymakers, and nonstate actors around the world. Underpinning this concern is the realization that despite progress on poverty reduction, some people continue to feel left out. This report aims to unpack the concept of social inclusion and understand better how policies can be designed to further inclusion. First, the report offers a definition of social inclusion as the process of improving the terms for individuals and groups to take part in society. It unpacks different domains of society that excluded groups and individuals are at particular risk of being left out of -- markets, services, and spaces. Second, the report discusses the most important global mega-trends such as migration, climate change, and aging of societies, which will impact challenges and opportunities for inclusion. Finally, it argues that despite these challenges, change towards inclusion is possible and offers examples of inclusionary policies. Social inclusion is on the agenda of governments policymakers and nonstate actors around the world

2007-01-01 Malnutrition - especially, the stunting of children under five - is arguably Ecuador's biggest development challenge. Like other Andean countries (such as Peru and Bolivia), Ecuador has a persistently high stunting rate, well above what would be expected given its middle income status. Even more worrying, over the last decade, the trend reduction has virtually stopped.

The study supports the development of a more coherent and effective nutrition strategy in Ecuador through an analysis of the main nutrition issues, based on in-depth statistical analysis of a large new household survey dataset (ENDEMAIN 2004) and other data sources, together with a review of qualitative evidence regarding behavioral and program-access obstacles to improved nutritional outcomes. It also reviews the existing programs and policies which aim to improve nutritional outcomes, considered the available evidence on the efficiency, effectiveness, targeting and inter-programmatic coherence of the programs and projects reviewed and suggests an agenda for policy discussions to improve these outcomes. Malnutrition especially the stunting of children under five is arguably Ecuador's biggest development challenge

2002 This report is part of WHO's response to the 49th World Health Assembly held in 1996 which adopted a resolution declaring violence a major and growing public health problem across the world. It is aimed largely at researchers and practitioners including health care workers, social workers, educators and law enforcement officials. This report is part of WHO's response to the 49th World Health Assembly held in 1996 which adopted a resolution declaring violence a major and growing public health problem across the world

2008

2015-05-20 El texto que presentamos a ustedes, queridos lectores, no solo recoge el producto de algo más de un año de intenso trabajo de la Escuela Intercultural, estas páginas también intentan mostrar los sentimientos, emociones, propuestas, luchas, limitaciones, errores y energías que ese periodo de tiempo ha traído como enseñanza. Nuestra apuesta académica, laboral y política tiene su punto cero en la confianza en la interculturalidad. La interculturalidad como posibilidad de relacionamiento respetuoso, sí, pero ante todo consciente, de diferentes maneras de conocer, de vivir, de resolver desde la cotidianidad, las injusticias que afectan a la mayoría de los y las colombianas. Confiamos en la educación, en su ejercicio, pero sobre todo en su problematización y reinención, en la necesidad de construir un conocimiento más humano, donde los discursos y sus categorías no sirvan como mera legitimidad disciplinaria, sino como mecanismo de construcción. Construir un mundo donde quepan todos los mundos, con sus tensiones, antagonismos, disputas y competencias. Mundial 2005 Reseña sobre los pueblos indígenas El Banco Mundial y las poblaciones indígenas Recuperado el 27 de enero de 2013 de <http://www.bancomundial.org/temas/resenas-indigenas.htm> Reseña Consejo Comunal de la Cultura y Artes

2003 Produced in collaboration with the

Program for Appropriate Technology in Health (PATH), the Norwegian Agency for International Development (NORAD) and the Swedish International Development Agency (SIDA) Produced in collaboration with the Program for Appropriate Technology in Health PATH the Norwegian Agency for International Development NORAD and the Swedish International Development Agency SIDA

2006-01-19 "Cultural agency" refers to a range of creative activities that contribute to society, including pedagogy, research, activism, and the arts. Focusing on the connections between creativity and social change in the Americas, this collection encourages scholars to become cultural agents by reflecting on exemplary cases and thereby making them available as inspirations for more constructive theory and more innovative practice. Creativity supports democracy because artistic, administrative, and interpretive experiments need margins of freedom that defy monolithic or authoritarian regimes. The ingenious ways in which people pry open dead-ends of even apparently intractable structures suggest that cultural studies as we know it has too often gotten stuck in critique. Intellectual responsibility can get beyond denunciation by acknowledging and nurturing the resourcefulness of common and uncommon agents. Based in North and South America, scholars from fields including anthropology, performance studies, history, literature, and

communications studies explore specific variations of cultural agency across Latin America. Contributors reflect, for example, on the paradoxical programming and reception of a state-controlled Cuban radio station that connects listeners at home and abroad; on the intricacies of indigenous protests in Brazil; and the formulation of cultural policies in cosmopolitan Mexico City. One contributor notes that trauma theory targets individual victims when it should address collective memory as it is worked through in performance and ritual; another examines how Mapuche leaders in Argentina perceived the pitfalls of ethnic essentialism and developed new ways to intervene in local government. Whether suggesting modes of cultural agency, tracking exemplary instances of it, or cautioning against potential missteps, the essays in this book encourage attentiveness to, and the multiplication of, the many extraordinary instantiations of cultural resourcefulness and creativity throughout Latin America and beyond. Contributors. Arturo Arias, Claudia Briones, Néstor García Canclini, Denise Corte, Juan Carlos Godenzzi, Charles R. Hale, Ariana Hernández-Reguant, Claudio Lomnitz, Jesús Martín Barbero, J. Lorand Matory, Rosamel Millamán, Diane M. Nelson, Mary Louise Pratt, Alcida Rita Ramos, Doris Sommer, Diana Taylor, Santiago Villaveces Focusing on the connections between creativity and social change in the Americas this collection encourages scholars to become cultural agents by reflecting on

exemplary cases and thereby making them available as inspirations for more

2012-04-30 This is the first book that documents poverty systematically for the world's indigenous peoples in developing regions in Asia, Africa, and Latin America. The volume compiles results for roughly 85 percent of the world's indigenous peoples. It draws on nationally representative data to compare trends in countries' poverty rates and other social indicators with those for indigenous sub-populations and provides comparable data for a wide range of countries all over the world. It estimates global poverty numbers and analyzes other important development indicators, such as schooling, health, and social protection. Provocatively, the results show a marked difference in results across regions, with rapid poverty reduction among indigenous (and non-indigenous) populations in Asia contrasting with relative stagnation - and in some cases falling back - in Latin America and Africa. Two main factors motivate the book. First, there is a growing concern among poverty analysts worldwide that countries with significant vulnerable populations - such as indigenous peoples - may not meet the Millennium Development Goals, and thus there exists a consequent need for better data tracking conditions among these groups. Second, there is a growing call by indigenous organizations, including the United Nations Permanent Forum on Indigenous Peoples, for solid,

disaggregated data analyzing the size and causes of the development gap. This is the first book that documents poverty systematically for the world's indigenous peoples in developing regions in Asia Africa and Latin America The volume compiles results for roughly 85 percent of the world's indigenous peoples

2017-11-21 A “blistering exposé” of the USA's secret history of financial, political, and cultural exploitation of Latin America in the 20th century, with a new introduction (Publishers Weekly). What happened when a wealthy industrialist and a visionary evangelist unleashed forces that joined to subjugate an entire continent? Historians Gerard Colby and Charlotte Dennett tell the story of the forty-year campaign led by Standard Oil scion Nelson Rockefeller and Wycliffe Bible Translators founder William Cameron Townsend to establish a US imperial beachhead in Central and South America. Beginning in the 1940s, future Vice President Rockefeller worked with the CIA and allies in the banking industry to prop up repressive governments, devastate the Amazon rain forest, and destabilize local economies—all in the name of anti-Communism. Meanwhile, Townsend and his army of missionaries sought to undermine the belief systems of the region's indigenous peoples and convert them to Christianity. Their combined efforts would have tragic and long-lasting repercussions, argue the authors of this “well-documented” (Los Angeles

Times) book—the product of eighteen years of research—which legendary progressive historian Howard Zinn called “an extraordinary piece of investigative history. Its message is powerful, its data overwhelming and impressive.” Historians Gerard Colby and Charlotte Dennett tell the story of the forty year campaign led by Standard Oil scion Nelson Rockefeller and Wycliffe Bible Translators founder William Cameron Townsend to establish a US imperial beachhead in

2004 In this thoroughly revised and updated edition of the first book-length treatment of the subject, S. James Anaya incorporates references to all the latest treaties and recent developments in the international law of indigenous peoples.

Anaya demonstrates that, while historical trends in international law largely facilitated colonization of indigenous peoples and their lands, modern international law's human rights program has been modestly responsive to indigenous peoples' aspirations to survive as distinct communities in control of their own destinies. This book provides a theoretically grounded and practically oriented synthesis of the historical, contemporary and emerging international law related to indigenous peoples. It will be of great interest to scholars and lawyers in international law and human rights, as well as to those interested in the dynamics of indigenous and ethnic identity. This book provides a theoretically grounded and practically oriented synthesis of the historical contemporary and emerging international law related to indigenous peoples