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1978-12-15 The cult of decadence is usually dismissed as an eccentricity of French literature, a final twitter of Romantic neurosis, convulsing the lunatic fringe of letters during the last third of the nineteenth century. However, the nineteenth century's

preoccupation with decadence provides us with a key to the secret places of its thought, to all the obscure passages and backstairs behind the triumphant façade. Between 1814 and 1914, there was no sense of disaster, no tragic sense. Civilization had become a habit, a side product of political constitutions and applied science. History was viewed pragmatically: of what use were such traditional symbols as throne and altar? Both are essentially propitiatory, evidence of man's uneasy knowledge that power is dangerous and destiny implacable. And both seemed anachronisms in a world where (it was thought) human reason had solved or would solve all the old problems. The theory of decadence is very largely a protest against this comfortable belief. Had the decadents not written, we should hardly suspect that the nineteenth century suffered from the same doubts and hesitations as all other ages, before and since. The cult of decadence is usually dismissed as an eccentricity of French literature a final twitter of Romantic neurosis convulsing the lunatic fringe of letters during the last third of the nineteenth century

1969

1969

2015 For the first time a major dual exhibition will be devoted to two giants in the history of Norwegian art, Edvard Munch and Gustav Vigeland. Their work, development and ambitions have many interesting traits in common, which will provide the public with an opportunity to discover new connections between the two artists.00Edvard Munch (1863-1944) and Gustav Vigeland (1869-1943) worked during the same period. One primarily as a painter and printmaker, the other as a sculptor. With only a six-year difference in age, they were affiliated with the same circles and influenced by the same contemporary art movements. And for a period they both lived and worked - even in adjoining rooms - in Berlin. The connection between Munch and Vigeland has often been mentioned, yet has never been the subject of in-depth investigations. Many are of the opinion that the two were rivals. This book wishes to clarify the connections between them by presenting their artistic careers side by side, from the time they began studying at The Royal College of Design in Kristiania, to the time they became well-established artists at Ekely and Frogner respectively. A red thread running through the book is their common development with regard to choice of motifs. For example when they followed the contemporary trends and depicted angstfilled characters, ambiguous love motifs or ominous Judgement Day motifs. The works of a young and not yet famous Vigeland are highlighted here, from a time when his sculptures had a more dramatic content and were smaller in format than the ones we know from the Vigeland Park. An interesting similarity from a later period can be found in the artists' works representing monumental renderings of entangled piles of human bodies, such as Munch's painting The Human Mountain and Vigeland's sculpture The Monolith. Exhibition: Munch Museet, Oslo, Norway (03.10.2015-17.01.2016). This book wishes to clarify the connections between them by presenting their artistic careers side by side from the time they began studying at The Royal College of Design in Kristiania to the time they became well established artists at

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2014-06-01 (Guitar Recorded Versions). Notes and tab for seven tracks off the collaborative album from these two blues legends: Ask Me No Questions * Blues at Sunrise * Don't Lie to Me * Match Box Blues * Overall Junction * Pride and Joy * (They Call It) Stormy Monday (Stormy Monday Blues). Guitar Recorded Versions

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1971

2018 Published on the occasion of the Munch Museum's exhibition Moonrise, Marlene Dumas & Edvard Munch, 29 September 2018-13 January 2019. Published on the occasion of the Munch Museums exhibition Moonrise Marlene Dumas Edvard Munch 29 September 2018 13 January 2019

1998-11-01 The scores, parts and

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1966-01-02 Originally published in 1966, this general survey of the 'classic' period of Norwegian literature was the first book in English devoted entirely to the period. Originally published in 1966 this general survey of the classic period of Norwegian literature was the first book in English devoted entirely to the period

2002

1969 This volume contains four thoughtful essays prepared by eminent Baudelaire scholars to commemorate the one-hundredth anniversary of the death of Baudelaire. Each of these essays deals with a very different aspect of the poet's genius and influence: his love poetry, his aesthetic ideas, and his relation to Manet and to Rimbaud. Henri Peyre of Yale University interprets Baudelaire's love poems in an independent and original way against a rich

background of comparative material. René Galand of Wellesley College shows how Baudelaire's aesthetics may be related to present-day anthropological thinking. Marcel Ruff of the University of Nice traces the positive and negative aspects of Baudelaire's relationship to Rimbaud. And Francis and Lois Boe Hyslop of The Pennsylvania State University clarify the personal and artistic relationship of the poet-critic to the painter Manet. Through the variety of subjects and approaches, the reader will find interesting threads of connection that link these essays together--threads that have their source in the complex mind of Baudelaire. This volume contains four thoughtful essays prepared by eminent Baudelaire scholars commemorate the one hundredth anniversary of the death of Baudelaire

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1972-01-01 Symbolic art - Romanticism and Symbolism - Symbolist movement in France - Gustave Moreau - Redon and Bresdin - Puvis de Chavannes and Carriere - Gauguin, Pont-Aven and the Nabis - Edvard Munch. Symbolic art Romanticism and Symbolism Symbolist movement in France Gustave Moreau Redon and Bresdin Puvis de Chavannes and Carriere Gauguin Pont Aven and the Nabis Edvard Munch