## **Vive Simple T4126**

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1998-11-01 The scores, parts and MASTER TRACKS Alain Caron's CD Rhythm'n Jazz. The play-along CD contains the exact tracks that appear on Alain's album -- minus the bass -- so you can play with these great musicians. Songs include: The Bump \* Fat

Cat \* District 6 \* Slam the Clown \* Little Miss Match \* I.C.U. \* Cherokee Drive \* Fight of the Bumble Bee \* Donna Lee \* Intuitions. The scores parts and MASTER TRACKS Alain Carons CD Rhythmn Jazz The play along CD contains the exact tracks that appear on Alains album minus the bass so you can play with these great musicians

1996 In this social and economic history of the Metis of the Red River Settlement, specifically the parishes of St Francois-Xavier and St Andrew's, Gerhard Ens argues that the Metis participated with growing confidence in two worlds: one Indian and precapitalist, the other European and capitalist. In this social and economic history of the

Metis of the Red River Settlement specifically the parishes of St Francois Xavier and St Andrews Gerhard Ens argues that the Metis participated with growing confidence in two worlds one Indian

1996-04-16 Semple covers virtually every aspect of Canadian Methodism. He examines early nineteenth-century efforts to evangelize pioneer British North America and the revivalistic activities so important to the mid-nineteenth-century years. He documents Methodists' missionary work both overseas and in Canada among aboriginal peoples and immigrants. He analyses the Methodist contribution to Canadian education and the leadership the church provided for the expansion of the role of women in society. He also assesses the spiritual and social dimensions of evangelical religion in the personal lives of Methodists, addressing such social issues as prohibition, prostitution, the importance of the family, and changing attitudes toward children in Methodist doctrine and Canada in general. Semple argues that Methodism evolved into the most Canadian of all the churches, helping to break down the geographic, political, economic, ethnic, and social divisions that confounded national unity. Although the Methodist Church did not achieve the universality it aspired to, he concludes that it succeeded in defining the religious, political, and social agenda for the Protestant component of Canada, providing a powerful legacy of service to humanity and to God. Semple covers virtually every aspect of Canadian Methodism

1996-05-24 With the growing strength of minority voices in recent decades has come much impassioned discussion of residential schools, the institutions where attendance by Native children was compulsory as recently as the 1960s. Former students have come forward in increasing numbers to describe the psychological and physical abuse they suffered in these schools, and many view the system as an experiment in cultural genocide. In this first comprehensive history of these institutions, J.R. Miller explores the motives of all three agents in the story. He looks at the separate experiences and agendas of the government officials who authorized the schools, the missionaries who taught in them, and the students who attended them. Starting with the foundations of residential schooling in seventeenthcentury New France, Miller traces the modern version of the institution that was created in the 1880s, and, finally, describes the phasing-out of the schools in the 1960s. He looks at instruction, work and recreation, care and abuse, and the growing resistance to the system on the part of students and their families. Based on extensive interviews as well as archival research, Miller's history is particularly rich in Native accounts of the school system. This book is an absolute first in its comprehensive treatment of this subject. J.R. Miller has written a new chapter in the history of relations between

indigenous and immigrant peoples in Canada. Co-winner of the 1996 Saskatchewan Book Award for nonfiction. Winner of the 1996 John Wesley Dafoe Foundation competition for Distinguished Writing by Canadians Named an 'Outstanding Book on the subject of human rights in North America' by the Gustavus Myer Center for the Study of Human Rights in North America. This book is an absolute first in its comprehensive treatment of this subject J R Miller has written a new chapter in the history of relations between indigenous and immigrant peoples in Canada

1996-07 Since their arrival in Red River in 1845, the Missionary Oblates of Mary Immaculate have played an integral role in the history of Canada's North West. The Oblates followed the Hudson's Bay Company trade routes into western Canada. They believed ardently in the importance of bringing the word of Christ to natives of what - to the Oblates - was a new land. Competition with Protestant missionaries added pressure to the missionary work of the Oblates. In recent years, the Oblates have acknowledged that their converts - radically torn from traditional native worship and spirituality - made a sometimes troubled embrace of Christianity. Guided by their vision of Christian society and norms, the Oblates went on to work with the Government of Canada to provide health care and education to treaty Indians on the prairies. Their strong identity as both French

and Catholic helped shape both native and non-native communities throughout Canada's North West. They believed ardently in the importance of bringing the word of Christ to natives of what to the Oblates was a new land Competition with Protestant missionaries added pressure to the missionary work of the Oblates

2003-09-12 This study goes beyond the traditional great man approach to biography and incorporates the newer directions of social history to produce a critical study of a controversial religious figure in western Canada. A biography of Bishop A.-A. Taché is more than the story of an individual because it is the chronicle of the Catholic Church in Quebec and the Canadian North West. It is a study of how clerical elites influenced society and its evolution and an account of an attempt to transplant and nurture and idealized agricultural society of Quebec on the prairies. As a pioneer French Canadian Oblate missionary and bishop A.-A. Taché was associated with some of the most momentous events in western Canadian history: the Red River Insurrection, French Catholic colonization, the Saskatchwan Rebellion and the school and language controversies in Manitoba and the North West Territories. Taché was an authoritarian figure and this tendency was reinforced by religious and episcopal office. In practice he was a micro manager who desired to control everything. Despite his valiant efforts his vision of a sister province of Quebec in the

West failed to materialize and Quebec failed to respond to his urgent pleas for immigrants and Quebec politicians undermined his efforts by suggesting that he had betrayed his native province. Taché's career is also a chronicle of failure and frustration but he took consolation in the fact that he had not shirked his duty nor tarnished his honour. Within this context Taché's actions are a reminder of sacred accords concluded between English and French, Catholic and Protestant in 1867 and 1870. As an administrator Taché's forte was in managing the material assets of his diocese. On the other hand, he lacked interpersonal skills in dealing and relating with his clergy. In the final analysis Taché will always remain an enigmatic figure. Exhaustively researched clearly and authoritatively written and handsomely illustrated this volume is a model of biography at its best

2011-01-01 In recent years there has been growing interest in identifying the social and cultural attributes that define the Metis as a distinct people. In this groundbreaking study, Brenda Macdougall employs the concept of wahkootowin & the Cree term for a worldview that privileges family and values interconnectedness & to trace the emergence of a Metis community in northern Saskatchewan. Wahkootowin describes how relationships worked and helps to explain how the Metis negotiated with local economic and religious institutions while nurturing a society that emphasized

family obligation and responsibility. This innovative exploration of the birth of Metis identity offers a model for future research and discussion. In One of the Family Brenda Macdougall employs the concept of wahkootowin the Cree term for a worldview that privileges family and values interconnectedness to trace the emergence of a Metis community in northern Saskatchewan

2001-05 Dr. John E. Foster spent many years researching and interpreting the Metis, continually re-examining his own thinking about the fur trade and the West, trying to find new lines of inquiry across disciplinary boundaries, and, playing with ideas that reimagined the Canadian West. In From Rupert's Land to Canada, in tribute to John's work, his friends and colleagues further explore themes related to Native History and the Fur Trade, Metis History, and the Imagined West. Contributors include Michael Payne, Nicole St-Onge, Jan Grabowski, Jennifer Brown, Heather Rollason, Frits Pannekoek, Heather Devine, Gerhard Ens, Gerry Friesen, Ted Binnema, Ian MacLaren, Rod Macleod, Tom Flanagan and Glen Campbell. In From Ruperts Land to Canada in tribute to Johns work his friends and colleagues further explore themes related to Native History and the Fur Trade Metis History and the Imagined West

1910

2011-11-01 This study of British Columbia's most famous missionary, Father A.G. Morice, OMI, casts new lights on his motives and actions. Extraordinarily vain and egotistical, Morice was obsessed with gaining power and recognition as a missionary, explorer, and Indian expert. With his native intelligence and boundless energy and determination, he built a veritable kingdom for himself in northern B.C. However, his rebellious and erratic behaviour finally led to a conflict with his superiors, as David Mulhall points out in this fascinating account of a very atypical Oblate missionary. With his native intelligence and boundless energy and determination he built a veritable kingdom for himself in northern B C However his rebellious and erratic behaviour finally led to a conflict with his superiors as David Mulhall

1995 Catholic missionaries originally saw the Mackenzie River as the heart of a vast kingdom of souls to be gained for God, whatever the claims of any other power to sovereignty. The Dene did not share this view. Martha McCarthy balances Dene oral tradition with documentary sources to explore this important and difficult period in the developing relationships between Europeans and First Nations peoples in Canada. The Dene did not share this view Martha McCarthy balances Dene oral tradition with documentary sources to explore this important and difficult period in the developing relationships between Europeans and First Nations peoples in

## Canada

2000 Bounty and Benevolence draws on a wide range of documentary sources to provide a rich and complex interpretation of the process that led to these historic agreements. The authors explain the changing economic and political realities of western Canada during the nineteenth and early twentieth centuries and show how the Saskatchewan treaties were shaped by longstanding diplomatic and economic understandings between First Nations and the Hudson's Bay Company. Bounty and Benevolence also illustrates how these same forces created some o f the misunderstandings and disputes that arose between the First Nations and government officials regarding the interpretation and implementation of the accords. Bounty and Benevolence draws on a wide range of documentary sources to provide a rich and complex interpretation of the process that led to these historic agreements

1890

2000-08 Dr. McNally critically examines well over 150 years of Oblate and general Catholic history in Canada's western-most province with special emphasis on the Native people and Euro-Canadian settlers. It is the first survey history of the Catholic Church in British Columbia. Dr McNally critically examines well over 150 years of Oblate and general Catholic history in Canadas western

most province with special emphasis on the Native people and Euro Canadian settlers

2002

2002-01-01 Curtis discusses census making as a political project, investigating its place in and impact on party politics and ethnic, religious, and sectional struggles. This book is the product of mature reflection and prodigious research

1995 The first Oblates to come to Canada arrived in December 1841. Within four years of landing in Montreal, two Oblates beached their canoes in Red River, inaugurating an epic story of the evangelization of Canada's North and West. Using a military analogy of assault and conquest, Choquette examines the Oblate missionaries' work in Canada's Northwest during the 19th century. Using a military analogy of assault and conquest Choquette examines the Oblate missionaries work in Canadas Northwest during the 19th century

2005 The Dene nation consists of twelve thousand people speaking five distinct languages spread over 1.8 million square kilometres in the Canadian subarctic. In the 1970s and 1980s, the campaign against the Mackenzie Valley pipeline, support for the leadership of Georges Erasmus in the Assembly of First Nations, and land claim

negotiations put the Dene on the leading edge of Canada's native rights movement. Drum Songs reconstructs important moments in Dene history, offering a sympathetic treatment of their past, the impact of the fur trade, their interaction with Christian missionaries, and evolving relations with the Canadian federal government. Using a wide range of sources, including archival documents, oral testimony, archaeological findings, linguistic studies, and folk traditions, Kerry Abel shows that previous ethnocentric interpretations of Canadian history have been excessively narrow. She demonstrates that the Dene were able to maintain a sense of cultural distinctiveness in the face of overwhelming economic, political, and cultural pressures from European newcomers. Abel's classic text questions the standard perception that aboriginal peoples in Canada have been passive victims in the colonization process. A new introduction discusses Dene experience since the first edition of the book and suggests how the approach of scholars in this field is changing. A new introduction discusses Dene experience since the first edition of the book and suggests how the approach of scholars in this field is changing

2001-01-01 As this collection of scholarly case studies reveals, religion once played a major public role in all aspects of Canadian society, including politics, education, and culture. As this collection of scholarly case studies reveals religion once played a major

public role in all aspects of Canadian society including politics education and culture

2014-06-01 (Guitar Recorded Versions). Notes and tab for seven tracks off the collaborative album from these two blues

legends: Ask Me No Questions \* Blues at Sunrise \* Don't Lie to Me \* Match Box Blues \* Overall Junction \* Pride and Joy \* (They Call It) Stormy Monday (Stormy Monday Blues). Guitar Recorded Versions