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1953

1969

1999

1991 Moral Absolutes sets forth a vigorous but careful critique of much recent work in moral theology. It is illustrated with examples from the most controversial aspects of Christian moral doctrine, and a frank account is given of the roots of the upheaval in Roman Catholic moral theology

in and after the 1960s. Moral Absolutes sets forth a vigorous but careful critique of much recent work in moral theology

1957

1987-06 A reprinting of Schillebeeckx classic work. A standard in understanding the relationship between Christ, Sacrament and the Church. A positive and constructive ecclesial theology. A reprinting of Schillebeeckx classic work A standard in understanding the relationship between Christ Sacrament and the Church A positive and constructive ecclesial theology

2005-05-01 From her earliest years, Catherine of Siena (1347-80) was gripped by the mystery of God incarnate. This was the beginning of a life-long love story, a life-long conversion in which Christ spoke to Catherine and she communicated the truth of his being to the world of her time. Creation itself, she says, is an act of love, and Christ is the bridge by which human beings come to realize their full humanity, their inmost nature, which is to love. Mystic, champion of the poor and Church reformer, Catherine was declared a Doctor of the Church in 1970. She was unable to write until she was thirty, but she corresponded with Popes, Cardinals,

scholars and civic authorities. She was a true daughter of the fourteenth century, famous in her own life time, and yet her thinking and her work seem entirely relevant in the political and ecclesial context of our own time. When Pope Paul VI was asked whether she should be considered a politician, his answer was yes, but in a thoroughly spiritual way; this, he said, is why 'the teaching of this singular woman politician is still meaningful and valuable'. From her earliest years Catherine of Siena 1347 80 was gripped by the mystery of God incarnate

2016

1991 A story at Level 1 of a series of children's illustrated ELT readers which are graded at five levels, according to length and complexity of plot. The stories cover a wide variety of genres, and have both British and foreign settings. Dramatized versions are available on cassette. A story at Level 1 of a series of children's illustrated ELT readers which are graded at five levels according to length and complexity of plot. The stories cover a wide variety of genres and have both British and foreign settings

1953

1992

1997 Beyond the dramatic drop in seminarians and the declining numbers of priests, beyond the sexual misconduct

scandals shaking the confidence and trust once readily given to priests, a spiritual deepening and maturing is renewing the spirit and confidence of the diocesan priest. In this collection of essays, twelve priests (including four bishops) reflect on the spirituality of the diocesan priest from their personal and pastoral experience. Have diocesan priests finally transcended the monastic and religious order spiritualities that have shaped their prayer and interior lives for centuries? Is a spirituality particular to the diocesan priest emerging precisely at a time when the priesthood is under such close scrutiny? The contributors - pastors, theologians, poets, and bishops - grapple with the maturing of the diocesan priest's soul, touch the mystery of the priesthood, and unveil personal, often moving, dramas of grace. Contributors and their articles include Tenders of the Word by Donald B. Cozzens, Personal Symbol of Communion by Denis Edwards, Confessions of a Pilgrim Pastor by William Hammer, A Kindled Heart by Frank McNulty, A Glorious and Transcendent Place by Robert F. Morneau, The Conciliar Documents and the 1983 Code by Edward G. Pfnausch, Ruminations of a Canonist by James H. Provost, Heralds of the Gospel and Experts in Humanity by Sylvester D. Ryan, Servant of the Servants of God by Robert Schwartz, Speaking Out for the Inside by William H. Shannon, Paul of Tarsus: A Model for Diocesan Priesthood by Richard J. Sklba, and Spirituality of the Diocesan Priest: Using the Wrong Measure? by Kenneth Untener. In

this collection of essays twelve priests including four bishops reflect on the spirituality of the diocesan priest from their personal and pastoral experience

2012 The Collection of Masses of the Blessed Virgin Mary includes the Missal, revised to conform to The Roman Missal, Third Edition, and its companion Lectionary. Printed in easy-to-read, two-color type, these well-crafted ritual books feature a blue hardcover stamped with the distinct and beautiful art of Martin Erspamer, OSB; silver-gilded pages; and ribbons. They provide the formularies required for celebration of the forty-six Masses in honor of the Blessed Virgin Mary, which are distributed across the seasons of the liturgical year (three in Advent, six for the Christmas season, five in Lent, four for the Easter season, and twenty eight for Ordinary Time). The Missal contains the eucharological texts, the Entrance and Communion Antiphons, and, in an appendix, several formularies for Solemn Blessings at the end of Mass. A historical, liturgical, and pastoral introduction precedes each formulary to assist in preparation for the Eucharistic celebration. The Collection of Masses of the Blessed Virgin Mary includes the Missal revised to conform to The Roman Missal Third Edition and its companion Lectionary

2006

2010-06-14 How long it's taken for these

two mad, bad and dangerous writers to get together! —Alan Cheuse, San Francisco Chronicle Acclaimed biographer of James Joyce, Edna O'Brien has written a jaunty (The New Yorker) biography that suits her fiery and charismatic subject. She follows Byron from the dissipations of Regency London to the wilds of Albania and the Socratic pleasures of Greece and Turkey, culminating in his meteoric rise to fame at the age of twenty-four. With a novelist's understanding of tempo and characterization (Miami Herald), O'Brien captures the spirit of the man and creates an indelible portrait that explodes the Romantic myth. Byron, as brilliantly rendered by O'Brien, is the poet as rebel, imaginative and lawless, and defiantly immortal. How long it s taken for these two mad bad and dangerous writers to get together Alan Cheuse San Francisco Chronicle Acclaimed biographer of James Joyce Edna O'Brien has written a jaunty The New Yorker biography that suits

1881

1984

2000 The Filipino-Chinese form a community of distinct culture mentality in the Philippines. They have their own set of values, worldviews, rituals, and religious traditions, They are not purely Chinese in orientation nor they are purely Filipino. Their specific place in the Philippine local church has been given importance by the Second

Plenary Council of the Philippines. This study aims to know what culture mentality means and how it can be an area of inculturation. The author investigates on some of the main aspects of culture mentalities evident among Filipino-Chinese which will facilitate them in the assimilation of the Gospel. The goal of the study is to verify if the Filipino-Chinese community possesses a missionary identity. The Filipino Chinese form a community of

distinct culture mentality in the Philippines

1947 A collection of essays, many relating to the author's journeys during World War II, and his reflections and encounters on those trips. A collection of essays many relating to the authors journeys during World War II and his reflections and encounters on those trips

2001