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1995-10-01

2015-12-03 Mexican and Central American undocumented immigrants, as well as U.S. citizens such as Puerto Ricans and

Mexican-Americans, have become a significant portion of the U.S. population. Yet the U.S. government, mainstream society, and radical activists characterize this rich diversity of peoples and cultures as one group alternatively called Hispanics, Latinos, or even the pejorative Illegals. How has this racializing of populations engendered governmental policies, police profiling, economic exploitation, and even violence that afflict these groups? From a variety of settings-New York, New Jersey, Los Angeles, Central America, Cuba-this book explores this question in considering both the national and international implications of U.S. policy. Its coverage ranges from legal definitions and practices to popular stereotyping by the

public and the media, covering such diverse topics as racial profiling, workplace discrimination, mob violence, treatment at border crossings, barriers to success in schools, and many more. It shows how government and social processes of racializing are too seldom understood by mainstream society, and the implication of attendant policies are sorely neglected. From a variety of settings New York New Jersey Los Angeles Central America Cuba this book explores this question in considering both the national and international implications of U S policy

2015-11-17 Feagin and Cobas provide the first in-depth examination of the everyday racism faced by middle-class Latinos. Based on a national survey, we learn how a diverse group of talented Latinos Mexican Americans, Puerto Rican Americans, Cuban Americans, and others respond to and cope with the commonplace white racial framing and discriminatory practices. Drawing on extensive interviewing, the authors address the recurring discrimination of ordinary whites directed against Spanish speakers and individuals with presumed Latino phenotypes. These incidents occur in everyday encounters, such as when male and female Latinos travel or shop. The book also chronicles the mistreatment that Latinos face from immigration officials when they cross US borders and from the police when they are racially profiled outside Latino areas. Critical and conforming Latino

responses to recurring white discrimination are also extensively examined, as well as the diverse Latino reactions to remedial programs like affirmative action and to the ideal of assimilation into the proverbial US melting pot. The book also chronicles the mistreatment that Latinos face from immigration officials when they cross US borders and from the police when they are racially profiled outside Latino areas

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keeping this knowledge alive and relevant. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it

2018-12-07 Latinos are the largest group among Americans of color. At 59 million, they constitute nearly a fifth of the US population. Their number has alarmed many in government, other mainstream institutions, and the nativist right who fear the white-majority US they have known is disappearing. During the 2016 US election and after, Donald Trump has played on these fears, embracing xenophobic messages vilifying many Latin American immigrants as rapists, drug smugglers, or gang bangers. Many share such nativist desires to build enhanced border walls and create immigration restrictions to keep Latinos of various backgrounds out. Many whites' racist framing has also cast native-born Latinos, their language, and culture in an unfavorable light. Trump and his followers' attacks provide a peek at the complex phenomenon of the racialization of US Latinos. This volume explores an array of racialization's manifestations, including white mob violence, profiling by law enforcement, political disenfranchisement, whitewashed reinterpretations of Latino history and culture, and depictions of good Latinos as racially subservient. But subservience has never marked the Latino community, and this book includes pointed discussions of Latino resistance to racism. Additionally, the

book's scope goes beyond the United States, revealing how Latinos are racialized in yet other societies. This volume explores an array of racialization's manifestations including white mob violence profiling by law enforcement political disenfranchisement whitewashed reinterpretations of Latino history and culture and depictions of

1868

2016 Fifty years ago Wallis was driven away from his faith by a white church that considered dealing with racism to be taboo. His participation in the civil rights movement brought him back when he discovered a faith that commands racial justice. He shows that, as a nation, we continue to suffer from the legacy of racism, and the church has been slow to respond. Here he offers a deeply personal call to action in overcoming the racism so ingrained in American society. Fifty years ago Wallis was driven away from his faith by a white church that considered dealing with racism to be taboo

2001 Is a racial structure still firmly in place in the United States? *White Supremacy and Racism* answers that question with an unequivocal yes, describing a contemporary system that operates in a covert, subtle, institutional, and superficially nonracial fashion. Assessing the major perspectives that social analysts have relied on to explain race and racial relations, Bonilla-Silva labels the post-civil rights ideology as color-blind

racism: a system of social arrangements that maintain white privilege at all levels. His analysis of racial politics in the United States makes a compelling argument for a new civil rights movement rooted in the race-class needs of minority masses, multiracial in character - and focused on attaining substantive rather than formal equality. Assessing the major perspectives that social analysts have relied on to explain race and racial relations Bonilla Silva labels the post civil rights ideology as color blind racism a system of social arrangements that maintain white

2019-05-30 Racism, Latinos, and the Public Policy Process traces the process by which race and racism are infused into the public policy process. This book provides a definition and short history of racism with a discussion of how individuals learn and absorb racial ideas and how these ideas become essential elements of the public policy process. Discussion of the three policy areas, gun control, immigration and voting rights, provide new insights into the relationship between decisional and individual belief structures and the decisional process. This book provides a definition and short history of racism with a discussion of how individuals learn and absorb racial ideas and how these ideas become essential elements of the public policy process

2024-06-25 This book explores the connections between race, place and space,

and their role in maintaining racial hierarchies. Focusing on White residents in Jamaica Plain, Massachusetts, it employs interviews, participant observation and content analysis to unveil the enduring racial inequality in this supposedly progressive area. This book examines the connections between race place and space and sheds light on how they contribute and maintain racial hierarchies

2022-12-29 An up-to-date analysis of anti-Asian racism, from a Catholic perspective-- An up to date analysis of anti Asian racism from a Catholic perspective

2009

2001

2021-09-21 In the title, my is crossed out before white privilege and replaced with our. In the title my is crossed out before white privilege and replaced with our

2020-09-28 Antiracist Discourse in Brazil: From Abolition to Affirmative Action follows Teun A. van Dijk's earlier studies on racist discourse in Europe, the USA, and Latin America. This book focuses on antiracist discourse, focusing on the history of the discourse against slavery and racism and in favor of abolition and affirmative action in Brazil. After a theoretical chapter on

antiracism and antiracist discourse, the author studies Jesuit texts of the 17th and 18th century criticizing the abuses against slaves and the texts of black and white writers in the 19th century advocating abolition. The author analyzes discourses of 20th century scholars, journalists, and activists who explicitly combat prevalent international eugenicist and racist ideologies as well as post-abolition discrimination of black people all while challenging the dominant myth of Brazil as a 'racial democracy.' After the historical study of these antiracist discourses, this book offers a detailed case study of contemporary debates on affirmative action in Brazilian parliament. This book focuses on antiracist discourse focusing on the history of the discourse against slavery and racism and in favor of abolition and affirmative action in Brazil

2020-06-25 Whites' animus toward Latinos is a fundamental force in American politics, uniquely shaping public opinion across a range of domains. Whites animus toward Latinos is a fundamental force in American politics uniquely shaping public opinion across a range of domains

2022-09-06 Named one of the Best Books of the Year by NPR An NPR Best Book of the Year, exploring the impact of Latinos' new collective racial identity on the way Americans understand race, with a new afterword by the author Who are Latinos and where do they fit in America's racial order? In

this "timely and important examination of Latinx identity" (Ms.), Laura E. Gómez, a leading critical race scholar, argues that it is only recently that Mexican Americans, Puerto Ricans, Cubans, Dominicans, Central Americans, and others are seeing themselves (and being seen by others) under the banner of a cohesive racial identity. And the catalyst for this emergent identity, she argues, has been the ferocity of anti-Latino racism. In what Booklist calls "an incisive study of history, complex interrogation of racial construction, and sophisticated legal argument," Gómez "packs a knockout punch" (Publishers Weekly), illuminating for readers the fascinating race-making, unmaking, and re-making processes that Latinos have undergone over time, indelibly changing the way race functions in this country. Building on the "insightful and well-researched" (Kirkus Reviews) material of the original, the paperback features a new afterword in which the author analyzes results of the 2020 Census, providing brilliant, timely insight about how Latinos have come to self-identify. Named one of the Best Books of the Year by NPR An NPR Best Book of the Year exploring the impact of Latinos new collective racial identity on the way Americans understand race with a new afterword by the author Who are Latinos and

1994-01-01

2011-03-07 State of White Supremacy investigates how race functions as an

enduring logic of governance in the United States, perpetually generating and legitimating racial hierarchy and privilege. State of White Supremacy investigates how race functions as an enduring logic of governance in the United States perpetually generating and legitimating racial hierarchy and privilege

2014-09-29 Different skin colors, different languages, different religions, different abilities--these are all things that sometimes cause us to judge other people unfairly. Hispanics are a growing group in the United States, but they often face prejudice.

Hispanics of many different backgrounds must continue to struggle with misunderstanding, stereotypes, and hatred. Learn more about what prejudice means for Hispanics today. Gallup Guides for Youth Facing Persistent Prejudice: Hispanics explains the history of Hispanics in the United States, and what laws are in place to counteract the discrimination they face. Read Hispanics' personal stories--and get inspired to fight the prejudice that still exists today! Different skin colors different languages different religions different abilities these are all things that sometimes cause us to judge other people unfairly