

Language Awareness Talking Point L22934

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1860

1992 Professor Strewson draws on his many years of teaching at Oxford University, during which he refined and developed what he regards as the most productive route to understanding the fundamental structure of human thinking. Professor Strewson draws on his many years of teaching at Oxford University during which he refined and developed what he regards as the most productive route to understanding the fundamental structure of human thinking

2016-11-11 The appearance of three comets in the autumn of 1618 touched off a controversy of such proportions that its effects are still inextricably associated with some of the most dramatic events marking the dawn of our modern era. This volume contains the principal works, in English translation, that were published during the

extended controversy between Galileo and the Jesuits over the nature of comets, concluding with a commentary by Johann Kepler. The controversy of of both scientific and philosophical significance because it was in this connection that Galileo disclosed his conception of scientific method, which has been vastly influential on the course of modern thought. The principal work, *Il Saggiatore* (The Assayer), is also of extraordinary literary merit; it is considered the greatest polemic ever written in the domain of physical science. This volume contains the principal works in English translation that were published during the extended controversy between Galileo and the Jesuits over the nature of comets concluding with a commentary by Johann Kepler

2012-12-06 Prefatory Explanation It must be remarked at once that I am 'editor' of this volume only in that I had the honor of presiding at the symposium on Spinoza and the Sciences at which a number of these papers were presented (exceptions are those by Hans Jonas, Richard Popkin, Joe VanZandt and our four European contributors), in that I have given some editorial advice on details of some of the papers, including translations, and finally, in that my name appears on the cover. The choice of speakers, and of additional contributors, is entirely due to Robert Cohen and Debra Nails; and nearly all the burden of readying the manuscript for the press has been borne by the latter. In the

introduction to another anthology on Spinoza I opened my remarks by quoting a statement of Sir Stuart Hampshire about interpretations of Spinoza's chief work: All these masks have been fitted on him and each of them does to some extent fit. But they remain masks, not the living face. They do not show the moving tensions and unresolved conflicts in Spinoza's Ethics. (Hampshire, 1973, p. 297) The double theme of 'moving tensions' and 'unresolved conflicts' seems even more appropriate to the present volume. What is Spinoza's relation to the sciences? The answers are many, and they criss-cross one another in a number of complicated ways. Prefatory Explanation It must be remarked at once that I am editor of this volume only in that I had the honor of presiding at the symposium on Spinoza and the Sciences at which a number of these papers were presented exceptions are

1974 Pachen, a leader of the resistance during the Chinese invasion of Tibet, and was held as a prisoner for 21 years before her release in 1981. Pachen a leader of the resistance during the Chinese invasion of Tibet and was held as a prisoner for 21 years before her release in 1981

1986

2021 Leibniz and Kant were the most important figures in German philosophy from the late 17th to the early 19th century. This volume examines the relationships between

their philosophies, illuminating fundamental questions of metaphysics, epistemology, and philosophical theology, and assessing Kant's understanding of his philosophical predecessor. This volume examines the relationships between their philosophies illuminating fundamental questions of metaphysics epistemology and philosophical theology and assessing Kants understanding of his philosophical predecessor

2008-11-03 The essays offer a unified and comprehensive view of 17th century mathematical and metaphysical disputes over status of infinitesimals, particularly the question whether they were real or mere fictions. Leibniz's development of the calculus and his understanding of its metaphysical foundation are taken as both a point of departure and a frame of reference for the 17th century discussions of infinitesimals, that involved Hobbes, Wallis, Newton, Bernoulli, Hermann, and Nieuwentijt. Although the calculus was undoubtedly successful in mathematical practice, it remained controversial because its procedures seemed to lack an adequate metaphysical or methodological justification. The topic is also of philosophical interest, because Leibniz freely employed the language of infinitesimal quantities in the foundations of his dynamics and theory of forces. Thus, philosophical disputes over the Leibnizian science of bodies naturally involve questions about the nature of infinitesimals. The volume also includes newly discovered

Leibnizian marginalia in the mathematical writings of Hobbes. Thus philosophical disputes over the Leibnizian science of bodies naturally involve questions about the nature of infinitesimals The volume also includes newly discovered Leibnizian marginalia in the mathematical writings of Hobbes

1734

1982 The typical Cartesian collection contains papers which treat the problems arising out of Descartes's philosophy as though they and it appeared for the first time in a recent journal. The approach of this collection is quite different. The eight contributors concentrate on problems faced by Cartesianism which are of historical significance. Without denigrating the importance of the technique of exploiting the texts in a manner that appeals to contemporary philosophical interests, the contributors show how Cartesianism was shaped over time by the criticism it received. This criticism took place in many areas - politics, theology, natural science, and metaphysics - and its scope is reflected in this collection of papers. The efforts of advocates of Cartesianism to produce a biography of Descartes, and the political difficulties they faced, are no less a part of the problems of Cartesianism than are the difficulties alleged against the Cartesian ontology of thought and extension in accounting for transubstantiation.

Seventeenth- and eighteenth-century theories of the formation of the earth, for example, were historically part of the same set of problems as the difficulties in Bible criticism. These significant issues and many others are discussed in this volume. The typical Cartesian collection contains papers which treat the problems arising out of Descartes philosophy as though they and it appeared for the first time in a recent journal. The approach of this collection is quite different.

2000-01-01 For this new edition, Roger Ariew has adapted Samuel Clarke's edition of 1717, modernizing it to reflect contemporary English usage. Ariew's introduction places the correspondence in historical context and discusses the vibrant philosophical climate of the times. Appendices provide those selections from the works of Newton that Clarke frequently refers to in the correspondence. A bibliography is also included. For this new edition Roger Ariew has adapted Samuel Clarke's edition of 1717 modernizing it to reflect contemporary English usage.

1985-01 An exploration of the intellectual background to many of the debates concerning evidence, inference and probability. An exploration of the intellectual background to many of the debates concerning evidence, inference and

probability.

1995-10-27 Benedict (Baruch) de Spinoza has been one of the most inspiring and influential philosophers of the modern era, yet also one of the most difficult and most frequently misunderstood. Spinoza sought to unify mind and body, science and religion, and to derive an ethics of reason, virtue, and freedom 'in geometrical order' from a monistic metaphysics. Of all the philosophical systems of the seventeenth century it is his that speaks most deeply to the twentieth century. The essays in this volume provide a clear and systematic exegesis of Spinoza's thought informed by the most recent scholarship. They cover his metaphysics, epistemology, philosophy of science, psychology, ethics, political theory, theology, and scriptural interpretation, as well as his life and influence on later thinkers. The essays in this volume provide a clear and systematic exegesis of Spinoza's thought informed by the most recent scholarship.

2019-04-11 PREVIOUSLY PUBLISHED AS OVERCOMING YOUR CHILD'S FEARS AND WORRIES Does your child suffer from fears and worries that affect their behaviour or keep them awake at night? Fears and worries are very common among children with around 15% thought to suffer from anxiety disorders; the most commonly identified emotional or behavioural problems among children. However, if left unchecked, they

can cause more serious problems such as school avoidance, difficulties in making friends and long-term problems with anxiety and depression. Written by two of the UK's foremost experts on childhood anxiety, this extremely useful guide will enable you to understand what is causing your child's worries and to carry out step-by-step practical strategies to help him or her to overcome them, including:

- Addressing specific fears and phobias as well as general anxiety and 'worrying'
- Using case studies, worksheets and charts

Helping Your Child is a series for parents and caregivers to support children through developmental difficulties, both psychological and physical. Each guide uses clinically-proven techniques. Series editors: Professor Peter Cooper and Dr Polly Waite

Written by two of the UK's foremost experts on childhood anxiety this extremely useful guide will enable you to understand what is causing your child's worries and to carry out step by step practical strategies to help him or her to

2005-05-10 In his well-known Discourse on Metaphysics, Leibniz puts individual substance at the basis of metaphysical building. In so doing, he connects himself to a venerable tradition. His theory of individual concept, however, breaks with another idea of the same tradition, that no account of the individual as such can be given. Contrary to what has been commonly accepted, Leibniz's intuitions are not the mere result of the transcription of subject-predicate logic, nor of

the uncritical persistence of some old metaphysical assumptions. They grow, instead, from an unprejudiced inquiry about our basic ontological framework, where logic of truth, linguistic analysis, and phenomenological experience of the mind's life are tightly interwoven. Leibniz's struggle for a concept capable of grasping concrete individuals as such is pursued in an age of great paradigm changes - from the Scholastic background to Hobbes's nominalism to the Cartesian 'way of ideas' or Spinoza's substance metaphysics - when the relationships among words, ideas and things are intensively discussed and wholly reshaped. This is the context where the genesis and significance of Leibniz's theory of 'complete being' and its concept are reconstrued. The result is a fresh look at some of the most perplexing issues in Leibniz scholarship, like his ideas about individual identity and the thesis that all its properties are essential to an individual. The questions Leibniz faces, and to which his theory of individual substance aims to answer, are yet, to a large extent, those of contemporary metaphysics: how to trace a categorial framework? How to distinguish concrete and abstract items? What is the metaphysical basis of linguistic predication? How is trans-temporal sameness assured? How to make sense of essential attributions? In this ontological framework Leibniz's further questions about the destiny of human individuals and their history are spelt out. Maybe his answers also have something to

tell us. This book is aimed at all who are interested in Leibniz's philosophy, history of early modern philosophy and metaphysical issues in their historical development. Maybe his answers also have something to tell us. This book is aimed at all who are interested in Leibniz's philosophy, history of early modern philosophy and metaphysical issues in their historical development.

1905

1984 Volumes I and II provide a completely new translation of the philosophical works of Descartes, based on the best available Latin and French texts. Volume III contains 207 of Descartes' letters, over half of which have not been translated into English before. It incorporates, in its entirety, Anthony Kenny's celebrated translation of selected philosophical letters, first published in 1970. In conjunction with Volumes I and II it is designed to meet the widespread demand for a comprehensive, accurate and authoritative edition of Descartes' philosophical writings in clear and readable modern English. Volumes I and II provide a completely new translation of the philosophical works of Descartes based on the best available Latin and French texts.

2012-12-06 The selections contained in these volumes from the papers and letters of Leibniz are intended to serve the student in two ways: first, by providing a more adequate and balanced conception of the full

range and penetration of Leibniz's creative intellectual powers; second, by inviting a fresher approach to his intellectual growth and a clearer perception of the internal strains in his thinking, through a chronological arrangement. Much confusion has arisen in the past through a neglect of the development of Leibniz's ideas, and Couturat's impressive plea, in his edition of the *Opuscula et fragments* (p. xii), for such an arrangement is valid even for incomplete editions. The beginning student will do well, however, to read the maturer writings of Parts II, III, and IV first, leaving Part I, from a period too largely neglected by Leibniz criticism, for a later study of the still obscure sources and motives of his thought. The Introduction aims primarily to provide cultural orientation and an exposition of the structure and the underlying assumptions of the philosophical system rather than a critical evaluation. I hope that together with the notes and the Index, it will provide those aids to the understanding which the originality of Leibniz's scientific, ethical, and metaphysical efforts deserve. The selections contained in these volumes from the papers and letters of Leibniz are intended to serve the student in two ways first by providing a more adequate and balanced conception of the full range and penetration of Leibniz's

1999 Preface
List of Abbreviations
Chapter One: The Mathematical Career of the Monster of Malmesbury
Chapter Two: The Reform of Mathematics and of the

Universities Ideological Origins of the Dispute Chapter Three: De Corpore and the Mathematics of Materialism Chapter Four: Disputed Foundations Hobbes vs. Wallis on the Philosophy of Mathematics Chapter Five: The Modern Analytics and the Nature of Demonstration Chapter Six: The Demise of Hobbesian Geometry Chapter Seven: The Religion, Rhetoric, and Politics of Mr. Hobbes and Dr. Wallis Chapter Eight: Persistence in Error Why Was Hobbes So Resolutely Wrong? Appendix: Selections from Hobbes's Mathematical Writings References Index Copyright © Libri GmbH. All rights reserved. Preface List of Abbreviations Chapter One The Mathematical Career of the Monster of Malmesbury Chapter Two The Reform of Mathematics and of the Universities Ideological Origins of the Dispute Chapter Three De Corpore and the Mathematics of

2016-06-07 The second and final volume of the most authoritative English-language edition of Spinoza's writings The Collected Works of Spinoza provides, for the first time in English, a truly satisfactory edition of all of Spinoza's writings, with accurate and readable translations, based on the best critical editions of the original-language texts, done by a scholar who has published extensively on the philosopher's work. The

centerpiece of this second volume is Spinoza's Theological-Political Treatise, a landmark work in the history of biblical scholarship, the first argument for democracy by a major philosopher, and a forceful defense of freedom of thought and expression. This work is accompanied by Spinoza's later correspondence, much of which responds to criticism of the Theological-Political Treatise. The volume also includes his last work, the unfinished Political Treatise, which builds on the foundations of the Theological-Political Treatise to offer plans for the organization of nontyrannical monarchies and aristocracies. The elaborate editorial apparatus—including prefaces, notes, glossary, and indexes—assists the reader in understanding one of the world's most fascinating, but also most difficult, philosophers. Of particular interest is the glossary-index, which provides extensive commentary on Spinoza's technical vocabulary. A milestone of scholarship more than forty-five years in the making, The Collected Works of Spinoza is an essential edition for anyone with a serious interest in Spinoza or the history of philosophy. This work is accompanied by Spinoza's later correspondence much of which responds to criticism of the Theological Political Treatise