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2015-08-27 This book addresses cult and religion in the city of Corinth from the 4th to 7th centuries of our era. The work incorporates and synthesizes all available evidence, literary, archaeological and other. The interaction and conflict between

Christian and non-Christian activity is placed into its urban context and seen as simultaneously existing and overlapping cultural activity. Late antique religion is defined as cult-based rather than doctrinallybased, and thus this volume focuses not on what people believed, but rather what they did. An emphasis on cult activity reveals a variety of types of interaction between groups, ranging from confrontational events at dilapidated polytheist cult sites, to full polysemous and shared cult activity at the so-called Fountain of the Lamps. Non-Christian traditions are shown to have been recognized and viable through the sixth century. The tentative conclusion is drawn that a clear definition of pagan and Christian begins at an urban level with the Christian re-monumentalization of Corinth with basilicas. The disappearance of pagan cult is best attributed to the development of a new city socially and physically based in Christianity, rather than any purely religious development. material being the fifth century lamp found in the layer of chips and the coins of Theodosius II The material of L 2974 middle fifth middle sixth L 2756 late

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