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2020 How can democracies effectively represent citizens? The goal of this Handbook is to evaluate comprehensively how well the interests and preferences of mass publics become represented by institutions in liberal democracies. It first explores how the idea and institutions of liberal democracies were formed over centuries and became enshrined in Western political systems. The contributors to this Handbook, made up of the world's leading scholars on the various aspects of political representation, examine how well the political elites and parties who are charged with the representation of the public interest meet their duties. Clearly, institutions often fail to live up to their own representation goals. With this in mind, the contributors explore several challenges to the way that the system of representation is organized in modern democracies. For example, actors such as parties and established elites face rising distrust among electorates. Also, the rise of international problems such as migration and environmentalism suggests that the focus of democracies on nation states may have to shift to a more international level. All told, this Handbook illuminates the normative and functional challenges faced by representative institutions in liberal democracies-- How can democracies effectively represent citizens

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democracies

2013-03-14 No legislature in the world has a greater influence over its nation's public affairs than the US Congress. The Congress's centrality in the US system of government has placed research on Congress at the heart of scholarship on American politics. Generations of American government scholars working in a wide range of methodological traditions have focused their analysis on understanding Congress, both as a lawmaking and a representative institution. The purpose of this volume is to take stock of this impressive and diverse literature, identifying areas of accomplishment and promising directions for future work. The editors have commissioned 37 chapters by leading scholars in the field, each chapter critically engages the scholarship focusing on a particular aspect of congressional politics, including the institution's responsiveness to the American public, its procedures and capacities for policymaking, its internal procedures and development, relationships between the branches of government, and the scholarly methodologies for approaching these topics. The Handbook also includes chapters addressing timely questions, including partisan polarization, congressional war powers, and the supermajoritarian procedures of the contemporary Senate. Beyond simply bringing readers up to speed on the current state of research, the volume offers critical assessments of how each

literature has progressed - or failed to progress - in recent decades. The chapters identify the major questions posed by each line of research and assess the degree to which the answers developed in the literature are persuasive. The goal is not simply to tell us where we have been as a field, but to set an agenda for research on Congress for the next decade. The Oxford Handbooks of American Politics are a set of reference books offering authoritative and engaging critical overviews of the state of scholarship on American politics. Each volume focuses on a particular aspect of the field. The project is under the General Editorship of George C. Edwards III, and distinguished specialists in their respective fields edit each volume. The Handbooks aim not just to report on the discipline, but also to shape it as scholars critically assess the scholarship on a topic and propose directions in which it needs to move. The series is an indispensable reference for anyone working in American politics. General Editor for The Oxford Handbooks of American Politics: George C. Edwards III The series is an indispensable reference for anyone working in American politics General Editor for The Oxford Handbooks of American Politics George C Edwards III

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1990 Aelred of Rievaulx possessed a personal charm which drew friends and disciples naturally to him. His own experience of human weakness in a worldly life at the court of King David of Scotland made him sensitive to the doctrine of charity which he found among cistercian monks. The Mirror of Charity gives us a solid theology of the cistercian life. Aelred's deep knowledge of Scripture, his joy in his brethren, and his love of Christ shine from every page. Because the divine nature is love, as the Bible tells us, directing our love to God-love conforms us to the image of God that has been lost through sin. All love, to Aelred, is a participation in God-love that leads us to union. The Mirror of Charity, written at the beginning of his monastic life, and Spiritual Friendship, written near its end, form a set. Together they demonstrate both the consistency of his teaching and his unswerving love of God in Christ. The Mirror of Charity gives us a solid theology of the

cistercian life Aelreds deep knowledge of Scripture his joy in his brethren and his love of Christ shine from every page

2020-07-17 Under what conditions do citizens most effectively connect to the democratic process? We tend to think that factors like education, income, and workforce participation are most important, but research has shown that they exert less influence than expected when it comes to women's attitudes and engagement. Scholars have begun to look more closely at how political context affects engagement. This book asks how contexts promote women's interest and connection to democracy, and it looks to Latin America for answers. The region provides a good test case as the institution of gender quotas has led to more recent and dramatic increases in women's political representation. Specifically, Magda Hinojosa and Miki Caul Kittilson argue that the election of women to political office--particularly where women's presence is highly visible to the public--strengthens the connections between women and the democratic process. For women, seeing more people like me in politics changes attitudes and orientations toward government and politics. The authors untangle the effects of gender quotas and the subsequent rise in women's share of elected positions, finding that the latter exerts greater impact on women's connections to the democratic process. Women citizens are more knowledgeable,

interested, and efficacious when they see women holding elected office. They also express more trust in government and in political institutions and greater satisfaction with democracy when they see more women in politics. The authors look at comparative data from across Latin America, but focus on an in-depth case study of Uruguay. Here, the authors find that gender gaps in political engagement declined significantly after a doubling of women's representation in the Senate. The authors therefore argue that far-reaching gender gaps can be overcome by more equitable representation in our political institutions. Scholars have begun to look more closely at how political context affects engagement This book asks how contexts promote women's interest and connection to democracy and it looks to Latin America for answers

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